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POTOMAC-WESTMORELAND SHORES CIVIC CORPORATION

**P.O. BOX 251**

**COLONIAL BEACH, VIRGINIA 22443**

**YEAR:** \_\_\_\_\_\_

# MEMBERSHIP APPLICATION / RENEWAL and Boat Slip Rental

# APPLICANT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **(LAST) (FIRST) (MI)**

# SPOUSE/OTHER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

 **(LAST) (FIRST) (MI)**

**MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(HOUSE NUMBER AND STREET NAME)**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(CITY) (STATE) (ZIP)**

## HOME PHONE (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LOCAL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(HOUSE NUMBER & STREET NAME with LOT NUMBER AND SECTION Number)**

 **Own Rent**

**EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ALL APPLICANTS MUST AGREE TO THE FOLLOWING:**

**I hereby agree to abide by the by-laws of the PWSCC and the pier/ramp/marina policy and regulations.**

***BOAT AND VEHICLE OWNERS WILL BE HELD RESPONSIBLE FOR ANY DAMAGE TO CORPORATE PROPERTY, I.E. DOCK, PIER, ETC.***

### HOLD HARMLESS AGREEMENT

Whereas:

* Membership in the Potomac-Westmoreland Shores Civic Corporation, a non-stock not for profit entity, is voluntary and not a condition of real property ownership; and
* **Actual and constructive written notice of liability disclaimer is given to each property owner upon the acceptance of membership application; and**
* **Each building, facility and beach area is posted with signs stating “Use at your own risk” as a condition of usage; and**
* **Each member assumes individual responsibility for the conduct of themselves, their family and accompanied authorized guests while on or using corporate property; and**
* **The member acknowledges that inherent risks and potential hazards exist in using corporate property and beach areas.**

**Therefore, by signing this membership application, the member acknowledges, accepts and agrees to the Corporation, its Officers’ and Directors’ absence of liability for any loss or injury the member or his accompanied authorized guests may sustain through the use of corporate property or facilities. In so doing, the member agrees to hold the corporation, its officers and directors harmless to recover actual or perceived damages.**

**By signing, you acknowledge your acceptance of the Hold Harmless Agreement and the Corporation’s absence of liability and agree to abide by the By-Laws and standing rules of the PWSCC.**

 **SIGNATURE OF APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **SIGNATURE OF SPOUSE/OTHER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_Enclosed is $50.00 for membership dues.**

**\_\_\_\_\_Enclosed is $60.00 for boat ramp key. (Total for membership and boat ramp key is $110.00)**

**\_\_\_\_\_Enclosed is $\_\_\_\_\_\_\_ for boat slip #\_\_\_\_\_\_rental fee. (No charge for key w/slip rental)**

**\_\_\_\_\_Enclosed is $150.00 for ramp key only. (Non-member resident fee)**

**TOTAL ENCLOSED: $\_\_\_\_\_\_\_\_\_\_\_\_**

**BOAT SLIP RENTAL / RENEWAL**

**Boat slip rentals will not be renewed without a copy of your insurance declaration attached to this form along with the information required below and the completed membership application. Payments & documentation MUST BE RECEIVED by March 31 or slip will be “Unassigned” and become available to other members. \*\* As a PWSCC member in good standing , I hereby apply for a boat slip. \*\***

 **SIGNATURE OF BOAT OWNER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Annual slip rental fees are as follows (select one):

Up to 9 feet wide: **$325.00** $\_\_\_\_\_\_

Greater than 9 feet wide up to 11 feet wide: **$400.00** $\_\_\_\_\_\_

Greater than 11 feet wide up to 12 feet wide: **$500.00** $\_\_\_\_\_\_

Greater than 12 feet wide: **$600.00** $\_\_\_\_\_\_

Lift/Electric fee: **$50.00** $\_\_\_\_\_\_

Kayak Fee: **$50.00** $\_\_\_\_\_\_

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_

**Term of the initial rental period shall run from the date of application approval to the following March 31st, thereafter from April 1st through March 31st of the following year (if slip is renewed in timely manner as defined above).**

**NOTE: Boat slip rentals will not be approved without providing the following information:**

Trade Name / Manufacturer of Boat: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Length \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Width \_\_\_\_\_\_\_\_\_\_\_\_\_ Material \_\_\_\_\_\_\_\_\_\_\_\_

Check one: On Board Toilet \_\_\_\_\_\_\_ Portable Toilet \_\_\_\_\_\_\_ No Toilet \_\_\_\_\_\_\_

Boat Registration Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMERGENCY TELEPHONE NUMBERS:**

( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone # 1 Phone # 2

**A copy of the declaration page from your insurance policy or a letter of certification from your insurance company MUST be presented to the Dock Master when your slip application is submitted.**

INSURANCE DECLARATION PROVIDED? YES \_\_\_\_\_ NO\_\_\_\_\_

If the slip is "loaned" out for any amount of time (not to exceed 14 days), the PWSCC MUST have a copy of the insurance of the person the slip has been loaned to, copied and sent to the DOCKMASTER BEFORE the slip is loaned.

**FOR OFFICIAL PWSCC USE ONLY:**

**NEW \_\_\_\_\_\_\_\_\_\_ RENEWAL \_\_\_\_\_\_\_\_\_\_ NON-RESIDENT RAMP KEY ONLY \_\_\_\_\_\_\_\_\_**

**CHECK #\_\_\_\_\_\_\_\_CHECK $ \_\_\_\_\_\_\_\_\_ CASH $\_\_\_\_\_\_\_\_\_ RECEIPT # \_\_\_\_\_\_\_\_**

**NEW/CHANGED SLIP ASSIGNMENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SLIP NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_**

**DOCKMASTER APPROVAL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**KEY #: \_\_\_\_\_\_\_\_\_\_\_\_ PROVIDED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RESIDENCY VERIFIED: \_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_ TAX INFO: (BLOCK/SECTION) \_\_\_\_\_\_\_**

**MEMBERSHIP CARD ISSUED: DATE: \_\_\_\_\_\_\_\_\_\_\_\_ ISSUED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SPREADSHEET ENTRY: DATE: \_\_\_\_\_\_\_\_\_\_\_\_ ENTERED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**QUICKBOOKS ENTRY: DATE: \_\_\_\_\_\_\_\_\_\_\_\_ ENTERED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**